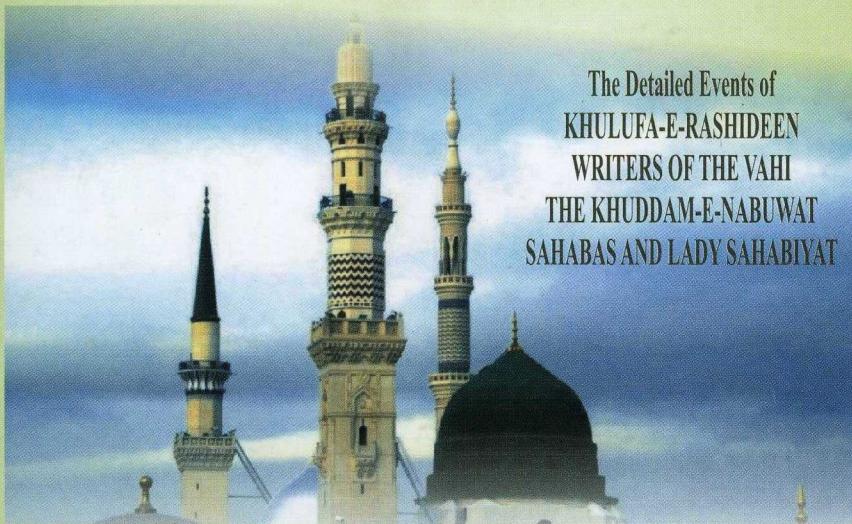


Bismilla-hirrah-ma-nirraheem

LOVE & AFFECTION TOWARDS **RASOOLULLAH** **(S.A.S.)**



The Detailed Events of
KHULUFA-E-RASHIDEEN
WRITERS OF THE VAHI
THE KHUDDAM-E-NABUWAT
SAHABAS AND LADY SAHABIYAT

Complied by

Moulana Ghulam-e-Nabi Shah
Naqshbandi-Mujaddadi-Qaudri

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Bismilla-hirrah-ma-nirraheem

FORWORD:

THE LOVE & AFFECTION OF THE SAHABA-E-KARAM TOWARDS RASULULLAH S.A.S

Complied by

Moulana Ghulam Nabi Shah

Naqshbandi-Mujaddadi-Qaudri

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(In the name of Allah the most benevolent and the merciful).

FOREWORD:

In this Book of 'ISHQ-E-RASUL S.A.W.S, such authentic references of Companions of Prophet S.A.W.S have been stated and such facts are mentioned by reading of which one thinks positively that real faith in Islam rests in the love and affection of RASUL S.A.W.S.

- ❖ In this book such facts of affection towards the Rasul are mentioned by reading of which the light of love of Prophet S.A.W.S is created the hearts of persons.
- ❖ If the love of Prophet is generated in anybody's heart then it is evident from every act of such a person's deeds because the affectionate gets solace from performing the deeds of the Prophet.
- ❖ With the affection of the Prophet S.A.W.S one gets dignity in the world and solace at the time of death and light in the grave and on the Day of Hashar he gets the place in the Heaven.

Prayer:

Atha Kar Atha Kar Ilah

Nabi ki Mohabbat Badi Cheez Hai.

Ghulam Nabi Shah Naqshbandi Quadri Mujaddadi

The Love and Affection of
Hazrat Syedna

Abu Bakr Siddique (RA)

towards Rasul S.A.W.S

It is a confirmed fact that hazrat Abu Bakr Siddique RA is the First Caliph among the Caliphate. Before the advent of Islam he had been a close companion of Prophet Mohammed S.A.W.S. After his demise also he is resting beside our Beloved Prophet S.A.W.S. And on the day of Qayamat our Prophet will lift him along with. It is the result of his immense love and affection. Some incidents are mentioned below:

The First Qutba of Islam:

Hazrat Abu Bakr Siddique RA started giving the Qutba in the Kabatullah and was spreading Islam upon which the Kuffar and Mushrikeen attacked collectively upon him and beat him and cut his body in such a brutal manner that he became unconscious and was seemed to be dead but in the evening when he got some senses the first word from his mouth was: "How is Prophet Mohammed S.A.W.S?" When his tribesmen heard him uttering these words they were astonished and asked him that due to whom you have suffered so much like death, you are still asking him. When his mother asked him to eat something he told that he will neither eat nor drink anything until I see Prophet Mohammed S.A.W.S. At last Siddique Akbar RA was taken to the house of Hazrath Arqam RA when our beloved Prophet Mohammed S.A.W.S was sitting. When he saw Prophet Mohammed S.A.W.S, he embraced him and wept. On this occasion, all the Muslims who were present there along with Prophet Mohammed S.A.W.S wept.

The very act of Hazrath Siddique Akbar (RA)'s unconsciousness and returning to consciousness from the jaws of death and the enquiring about Prophet Mohammed S.A.W.S's condition is in itself a proof that the love and affection of Prophet Mohammed S.A.W.S was from his heart and soul and it is itself is the real faith.

The Love and Affection of Prophet Mohammed S.A.W.S

During the period of Hijrat at a glance:

When Prophet Mohammed S.A.W.S was leaving Macca Shareef at that time Hazrat Abu Bakr Siddique RA also accompanied him leaving at home his wife, children and all his wealth and faced every difficulty that came in the way.

When they arrived at the Cave of Soor, Hazrat Abu Bakr Siddique told our Prophet that he should not step in the cave until and unless I enter into it and see that there are no harmful beings are present in it and if it is there I should face it and you must be safe. When he entered into the cave he found many holes in it which he closed by tearing his clothes and filled them with it except one which he closed with his thumb then he requested Prophet Mohammed S.A.W.S to enter the cave. Our beloved Prophet entered the cave and put his head in the lap of Hazrat Abu Bakr and slept.

In the meanwhile the snake bit his thumb severely. Due to the pain tears came out of the eyes of Hazrat Abu Bakr and fell upon the cheek of Prophet Mohammed S.A.W.S. Due to which Prophet Mohammed S.A.W.S got up and asked him what is the matter. He replied that the snake is biting him. Prophet Mohammed S.A.W.S told him to remove his thumb from that hole as the snake wants to have a look at him. Then he put his saliva over the thumb of Hazrat Abu Bakr Siddique RA. Due to which he convulsed.

Thus, with this event we got a proof that the first condition of Islam is that one should have love and affection with Mohammed, and if there is any defect in this love and affection then it is incomplete faith.

An un-matching example of Sacrifice of Hazrath Abu Bakr Siddique RA

When our beloved Prophet Mohammed S.A.W.S was pursuing Muslims to donate at the time of the War of Tabook, at that time Hazrat Farooq Azam RA had presented half of his household goods and felt in his heart that today he has excelled Hazrat Siddique Akbar RA in giving donation.

But Hazrat Siddique Akbar RA brought and donated all the household goods that was available in his house to the Masjid-e-Nabavi and left nothing in home. When our Prophet asked Omer RA as to how much he has left for his family he replied that half of the household goods was left for his family. Then he asked Hazrat Siddique Akbar RA whether he has also left anything for his family he replied: “ Yes, Positively, I have left Allah and the Rasul S.A.W.S at home for my family.

Thus it is evident from the acts and faith of Hazrat Siddique Akbar RA that the love and affection of Prophet Mohammed S.A.W.S is first and foremost condition of faith.

Upon this great love and affection and sacrifice praises descended from the Skies.

*Parwane ko Chirag hai, Bulbul ko phool bus
Siddique ke liye hai Khuda ka Rasool bus. “Iqbal”.*

He expired on 13th Jamadil Akhir 13 Hijri at sunset time night of Wednesday.

As per the Will his dead body was taken at the site of Rasulullah’s Hijra and from outside it was asked loudly that his slave is present. Suddenly the door of the Hijra got opened and the voice came:

“Bring the friend near the friend”.

Thus with all respect to Prophet Mohammed S.A.W.S, he was laid to rest a bit lower beside Prophet Mohammed S.A.W.S.

(According to Ahle Bait Ath-har, qasaeze Kubra O Iman Jalaluddin Syuthi RA 911 Hijri).

The love and affection of

Omer Ibne Qattab

Ameerul Momineen and preferred him over me while he had also not participated in any wars Momineen Hazrath Syedna Omer RA's each and every act and faith proves the great love and affection of Prophet Mohammed S.A.W.S.

The training of Farooqe Azam RA:

It is stated by Hazrat Abdullah Bin Hashsham RA that we were sitting along with Prophet Mohammed S.A.W.S. Prophet Mohammed S.A.W.S was holding the hand of Hazrat Omer RA in his hands. Hazrat Omer RA told Prophet Mohammed S.A.W.S that he is dear to him than everything except his life. On hearing this our Prophet Mohammed S.A.W.S told that until and unless I become dearer to you than your life, you cannot become a Momin. Then Omer RA told that from now onwards you have become dearer to me than my life too. Then Prophet Mohammed S.A.W.S told that now you have become a True Momin.

With the companionship of our Prophet Mohammed S.A.W.S the real faith has been achieved hence it is evident that the real faith lies in the love and affection of Rasool S.A.W.S.

The practical proof of love & affection of Rasool S.A.W.S:

Hazrath Omer RA himself narrated that during my period of Caliphate, I had fixed a pension of 3500 Dirham to Hazrath Osama Bin Zaid RA, and had fixed for my beloved son only 3000 Dirham and my son asked me that I had been overlooked over him more than me. On hearing this Hazrat Omer RA told that he had fixed higher pension to him than yours because our Prophet S.A.W.S had loved Osama's father than he loved to your father. Even Hazrat Osama is also a very loved one of our Prophet Mohammed S.A.W.S than my loved son.

The love of Mohammed S.A.W.S is higher than the blood relationship

This relationship is over and above the relationship of worldly laws.

Hazrath Farooqe Azam wept a much:

When Farooqe Azam heard the news of the demise of our Prophet Mohammed S.A.W.S, he drew the sword and warned that if any one utters

such words he would remove his neck from the body. But when Hazrat Abu Bakr Siddique RA declared that he has expired then he started weeping like a tiny boy and weepingly he was telling: Rasulullah S.A.W.S when a piece of date weeps over your departing then the whole Ummat must weep and lament. In the same manner Farooq Azam was remembering each and every incident and went on weeping.

Thus it is evident from the acts and unflinching faith of Hazrat Omer RA in Prophet Mohammed S.A.W.S that the love and affection of Prophet S.A.W.S is the real faith.

The Love and Affection of Osman-Ibn-Affan:

Hazrat Syedna Osman Ghani RA was also the true and patriotic follower of Prophet Mohammed S.A.W.S. In order to gain the willingness of Prophet Mohammed S.A.W.S he used to spend the wealth in the way of Allah like water. With his faith in him and the love and affection is evident from his each and every act.

The bold & the beautiful expression of Love and Affection among the enemies

In the month of Zeeqada 6 Hijri our Prophet Mohammed S.A.W.S sent Hazrat Osman Ghani RA as his Emissary to Macca on the occasion of Hadibia. As soon as he arrived in Macca Quraish pressurized him to perform the Tawaf of Kabatullah but he declined to do so and said: 'I will not perform Tawaf till our Prophet Mohammed S.A.W.S performs the Tawaf first.'

When Hazrat Osman Ghani RA returned to the Hadibia then some Muslims said: "Osman: How fortunate you are that you have performed the tawaf; as soon as he heard this he warned everybody and told that you are mistaken that I have performed Tawaf."

Even if I were to stay in Macca for a year and Prophet Mohammed S.A.W.S were in Hadibia, I would not have performed the Tawaf even though the Quraish also forced me to perform the same but I had been denying doing the same.

The flow of wealth in the love & affection of Prophet Mohammed S.A.W.S:

Our Prophet Mohammed S.A.W.S on the occasion of the War of Tabook, declared for preparation at that time Hazrat Osman Ghani RA was

presenting frequently as much as possible the weapons of War; including 600 Camels with material presented. Upon this huge presentation of weapons of War Prophet Mohammed S.A.W.S accepted it and with immense happiness and pleasure told: "Ya-Allah: You agree with Osman; I have agreed with him.

Purchase of Well to gain the pleasure of Prophet Mohammed S.A.W.S:

Hazrat Osman Ghani RA says that when our Prophet Mohammed S.A.W.S departed from Macca and arrived in Madina Munawwara, at that time except the Well of Roma there was no potable water well available. Here our Prophet asked as to who is the person who can buy the Well of Roma and donate the Well for the Muslims for Public utility. As soon as he heard the same he purchased the Well of Roma by paying an amount of 30,000 Dirham and donated the Well for Muslims. By purchasing the Well and pleasing our Prophet Mohammed S.A.W.S is surely pleasing Allah Subhanahu Tala.

In feasting also the Love & Affection of Prophet Mohammed S.A.W.S is evident:

On every step one slave was freed.

It is said that one day Hazrat Osman Ghani RA arranged a grand feast for our Prophet Mohammed S.A.W.S. When Prophet Mohammed S.A.W.S came along with his companions to the feast at that time Osman Ghani was walking behind Prophet Mohammed S.A.W.S and was counting his steps. Upon this, our Prophet asked him as to what he was doing, he replied that: "Ya-Rasulullah: My parents be sacrificed upon you. In order to give respect to each of your step I desire to free one slave. And he did the same.

The Love and Affection of

Syedna Ali

Karamullah Wajhu:

Someone asked Hazrat Syedna Ali Karamullah Wajhu as to how much love and affection you have for our beloved Prophet Mohammed

S.A.W.S: He replied:

Our Prophet Mohammed S.A.W.S is so much near and dear to us that all our properties, children, our Mothers, and the cold water during our immense thirst and from the Jaws of Life and death more dear than our lives.

The Test of a person having Love and affection of Prophet Mohammed S.A.W.S:

Hazrat Fatima Binthe Amees RA states that at the place of Sahba, our Prophet Mohammed S.A.W.S was sitting after the Namaz-e-Asr. Meanwhile Hazrath Syedna Ali Karamullah Wajhu came. Our Prophet Mohammed S.A.W.S put his head in the lap of Hazrat Ali and slept. In the meanwhile sun was set and Hazrat Ali who had not yet performed the Namaz-e-Asr became restless. In the meanwhile Vahi started coming to our Prophet Mohammed S.A.W.S. Due to the missing of the Namaz-e-Asr Hazrat Ali's eyes were filled with tears and some tears started falling on the cheek of Prophet Mohammed S.A.W.S. When the continuation of Vahi was completed Prophet Mohammed S.A.W.S got up and asked Hazrat Ali as to why he was so lamentable?

Hazrat Ali told that today's Namaz-e-Asr was missed as the Sun had already set. On hearing the same our Prophet Mohammed S.A.W.S raised his hands and prayed to Allah and said: Ya-Allah: Ali can perform the Namaz-e-Asr. With this interesting prayer, the Sun came back and Hazrat Ali Karamullah Wajhu performed his Namaz-e-Asr and after one hour the Sun again set down.

The Second time of return of Sun:

It is stated that one day our beloved Prophet Mohammed S.A.W.S was resting by putting his head in the lap of Hazrat Ali Karamullah Wajhu and prolonged his sleep. On this day also Hazrat Ali had not performed the Namaz-e-Asr and the Sun had already set down.

The Test of the Faith:

The researchers state that this was the Test of the Faith of Hazrat Ali Karamullah Wajhu that being in the companionship of Holy Prophet Mohammed S.A.W.S, and trained Sahabi, gives preference to Worship over the Affection of the Holy Prophet or Affection of the Holy Prophet Mohammed S.A.W.S over Worship.

Hazrat Ali Karamullah Wajhu has demonstrated his full faith and preferred the Affection of the Prophet Mohammed S.A.W.S over the Worship and took a faithful decision himself and Worship can be done later time but there is no alternative to the Affection of the Prophet Mohammed S.A.W.S hence he missed the Namaz-e-Asr and continued the Service of the Prophet.

When Hazrat Ali Karamullah Wajhu passed in his Testt and when the sun had completely set down our beloved Prophet Mohammed S.A.W.S got up from his sleep and found that Hazrat Ali is very much upset for having

missed the Namaz-e-Asr. On hearing this, Prophet Mohammed S.A.W.S told: Ya Ali: You need not be worried. Our Prophet Mohammed S.A.W.S prayed to Allah that due to the immense love and affection and obedience of Your Prophet, Ali had missed the Namaz-e-Asr and this matter will be recorded till the day of Qayamat which is a black spot hence You may return the Sun so that Ali can perform his Namaz-e-Asr". With the Prayer the Sun returned back and Hazrat Ali Karamullah Wajhu performed his namaz-e-Asr. Then after one hour the Sun had set down again.

Missing of the Worship itself became the Worship.

People were thinking that Hazrat Ali Karamullah Wajhu was missing the worship but our Prophet Mohammed S.A.W.S explained that the Worship was continuing so the same had become Worship.

The love and affection of Hazrat Khabeer Bin Idi RA:

Hazrat Khabeer Bin Idi RA's love and affection of our Prophet Mohammed S.A.W.S is evident from each and every act he did. He is the first Sahabi in Islam who was hanged and who had established the method of performing 2 Rakat Namaz by performing the same while being hanged in the way of spreading Islam.

During the War of Badr he had killed Harris for the revenge of which Harris's children spread the spy network and captured him in Gazooch Rajeeh in 3rd Hijri.

The Heaven's Fruits to the Affectionate of Prophet Mohammed S.A.W.S:

The servant maid of Hajeer, who embraced Islam later on states that in she had seen a big branch of grapes fruit in the hands of Hazrat Khabeer RA when he was kept in the prison and when I asked him he replied that it is the food of Allah Tala which is sent to him by virtue of faith in our beloved Prophet Mohammed S.A.W.S even though this was not the season of grapes too nor there was any fruit in the Macca.

The Expression of Affection:

When the sons of Harris prepared the deck for hanging him they asked him if he would like Prophet Mohammed S.A.W.S to be killed in hi place and he be freed his life Hazrat Khabeer RA cried: No: I do not like that Prophet Mohammed S.A.W.S be killed in my place rather he should not be harmed even a fraction of his body', and he prayed to Allah that He may pass his Salam over to Prophet Mohammed S.A.W.S. And Allah had passed his Salam through Wahi to our Prophet Mohammed S.A.W.S.

Some writings state that while on the hanging board, as soon as Hazrat Khabeeb RA cried: Assalamo-alaiukum Ya Rasulullah: Our Prophet Mohammed S.A.W.S replied: Walaikumassalam Ya Khabeeb RA.

With this reply our Prophet S.A.W.S became very sorrowful and told that Khabeeb RA has achieved Shahadat.

The Love and Affection of Hazrat Zaid bin Wasna RA:

Hazrat Zaid Bin Wasna RA was also captured in Gazooh Rajee in 3rd Hijri through the spy network and was killed in place of Safwan. As soon as he was brought out of Harm-e-Shareef for killing him many people gathered to see it in which Abu Sufyaan, who had not yet embraced Islam, asked him if in his place Prophet Mohammed S.A.W.S be killed and you be let free to live a happy life with his family members:

On hearing the same he instantly replied: I would never like it and even I do not like that any of his fraction of body get any harm.

On hearing such a reply from Hazrat Zaid Bin Wasna all the persons present there was surprised. Specially Abu Sufiyaan who was standing beside told: "That the love and affection shown towards Mohammed S.A.W.S by his followers have no comparative matching with any leader I have ever seen.

The Love and Affection of the Ansari Youth:

Just as the Sahabas had the love and affection of Prophet Mohammed S.A.W.S, in the same way, their youth also had developed the same amount of love and affection towards Prophet Mohammed S.A.W.S.

A Historical Achievement of Innocent Youth:

Hazrath Abdul Rahman Bin Auf RA states that when I was standing in the line of Fighters during the War of Badr I saw that on both my sides two innocent children of Ansar family were standing beside me and I was thinking if I were standing among very strong persons because in times of need they could be helpful to me. In the meanwhile one of the child held my hand and asked: "Uncle, you know who is Abu Jahel? Then I told them that I know him but asked them what they wanted to do with that: the child replied that he has come to know that he had been uttering vulgarity against our beloved Prophet Mohammed S.A.W.S He told that if he would see him I would not leave him till he dies or I die.

Hazrat Abdul Rahman Bin Auf RA states that he was surprised at the question and answer of the innocent child. In the meanwhile the other Ansari child also asked the same question. Incidentally, Abu Jahel appeared to me running in the field; then I showed both of the children that he is Abu Jahel about whom you were asking me.

On seeing Abu Jahel these two youths took the swords and romped over Abu Jahel till he was felled over the land.

Both these two sons were on foot while abu Jahel was on a special Horse. And the horse ridden Jawans were providing him protection. Hazrat Abdul Rahman Bin Auf RA saw that attacking Abu Jahel was impossible. Thus both the sons ran and one of them attached his horse's leg and the other attached on the leg of Abu Jahel and he could not get up again. Later on his brother Mauz Bin Umru RA cooled Abu Jahel down.

The Love & Affection of Hazrat Anas Bin Fazeel RA:

Just as at the time of the War of Uhud all the Prophet Mohammed's Companions werw ready to sacrifice their lives for the safety and protection of Prophet Mohammed S.A.W.S, all his companions were ever ready to sacrifice their lives for him.

The Distance from Prophet Mohammed S.A.W.S:

During the War of Uhud somebody spread a wrong information that Prophet Mohammed S.A.W.S was killed. As soon as Hazrat Anas Bin Nazeer RA heard this news he becomes restless and started crying: "Ya Rasulullah S.A.W.S: Ya Habeeballah S.A.W.S: How can we live without you. We are living by looking at you and your face is our happiness: What we will do by living without you. By crying these words, he took the sword in his hands and penetrated in the enemy crow and took part in the war till he was killed. It was evident from his words and practical deeds that he loved the Prophet Mohammed S.A.W.S by heart and soul.

Hazrat Saad Bin Rabeeh RA:

During the war of Uhud Prophet Mohammed S.A.W.S enquired about Hazrat Saad Bin Rabeeh what happened with him. He sent a Sahabi to search him. Sahabi was searching him in the crowd of martyrs and was also calling him loudly if he is alive then he heard a weak sound when he approached him he was half alive along with seven martyrs. When he approached him near he told him to pass his wishes to Prophet Mohammed S.A.W.S and prayed for him as an Ummati and requested to pass his message to the Muslims to protect Prophet Mohammed S.A.W.S till their last and he passed away.

Hazrat Zayyad Bin Sakan RA:

During the War of Uhud when Prophet Mohammed S.A.W.S called for help at that time Hazrat Zayyad Bin Sakan RA took some of his Ansari companions and went forward and all of them protected Prophet S.A.W.S and they became martyrs.

Hazrat Wahab bin Qamoos RA:

When Hazrat Wahab Bin Qamoos arrived in Madina along with his goats he came to know that Prophet Mohammed S.A.W.S is in the War of Uhud. He immediately proceeded to the war site and removed the enemies of Propehet Mohammed S.A.W.S from coming near to him thus he repeated did and later took the sword in his hands and penetrated in the crow of Kafirs and became a martyr.

Hazrat Hanzala RA:

During the days of the war of Uhud Hazrat Hanzala Bin Abi Aamer RA was got married. On the night of marriage whe he brought his bride to home in the same night our Prophet Mohammed S.A.W.S declared that the Kafirs have attacked Madina Munawwara so all should join in the war. Hazrat Hanzala RA thought he was very young and it was his first night of marriage but since our Prophet Mohammed's call he did not turn back and he forgot everything for our Prophet's call.

He started from home for participating in the war and went to the war front and became a martyr in front of our Prophet Mohammed S.A.W.S.

On this occasion Prophet Mohammed S.A.W.S told that the Angels are giving him bath and people saw that water was falling from his body.

Lady Companions of Prophet Mohammed S.A.W.S:

During the war of Uhud many Muslims were killded. When this news reached in the Madina Munawwara the women became worried and they came out of their homes. One of the Ansari Lady was asking everybody about our Prophet Mohammed S.A.W.S. Then people told her that he is in a good condition but her brother, father, husband and son have all been killed then the Ansari Lady told: Innalillahi..... and went to see Prophet Mohammed S.A.W.S and got herself relieved and told that all her family member may be sacrificed over you and prayed for the safety of Prophet Mohammed S.A.W.S. During the war of Uhud many such incidents of Ladies took place.

Hazrat Bilal RA:

Hazrat Bilal RA had a great love and affection for our Prophet Mohammed S.A.W.S: When our Prophet expired he was found in every nook and corner of the Madina as to whether any one has seen Prophet Mohammed S.A.W.S? After some period he left for the City of Khalab of the State of Damascus.

After one year, he saw our beloved Prophet Mohammed S.A.W.S in his dream. He told him: "You have left meeting me. Does your heart not like to meet me?"

As soon as he got up from his dream he got up and travelled on a Camel the same night and reached Madina.

As soon as the news of his reaching Madina spread the whole city was engulfed in joy and everybody gathered around him and they desired him to give Azaan. But Hazrat Bilal RA replied to the people that during the times of Prophet Mohammed S.A.W.S when he used to give Azaan he used to look at the face of Prophet Mohammed S.A.W.S when he arrives at the words: Ash-hadu-va-n Lailaha Illalla Mohammedur Rasulullah S.A.W.S" but if he gives Azaan whose face he would see, so please forgive me. Some people advised that they will put pressure on Hazrat Bilal RA through the grandson of Prophet Mohammed S.A.W.S viz., Hazrat Hussain RA and he will not deny him. When Hazrat Hussain RA requested Hazrat Bilal RA to give Azaan, he readily accepted it and promised to give Azaan wherever he would demand.

On the request of Hazrat Hussain RA Hazrat Bilal RA stood on the roof top of the Masjid-e-Nabavi and loudly started giving Azaan. On hearing his Azaan the whole City of Madina was brought back to the days of Prophet Mohammed S.A.W.S though it was a long time having Prophet Mohammed S.A.W.S passed. On hearing this Azaan everybody came out of their houses to have a glimpse of Hazrat Bilal RA. When he reached the words of "Ash-hadu-va-n Lailaha Illalla Mohammedur Rasulullah" S.A.W.S, he tried to look at the face of Prophet Mohammed S.A.W.S but could not see him and cried and fell and became unconscious for a long time. When he came back to his senses, he got up and went towards the City of Damascus.

A Lady's death at the Grave of Prophet Mohammed S.A.W.S:

A Lady came to Hazrat Bibi Ayesha Siddiqua RA and requested her to show the Grave of Prophet Mohammed S.A.W.S. When she was taken to the Grave of Prophet Mohammed S.A.W.S she prayed there and was weeping and weeping till expired.

People became uncontrollable for love of Prophet Mohammed S.A.W.S:

Hazrat Abdullah Abi Laila Ansari RA says that at the time of death of our Prophet Mohammed S.A.W.S I was a child and saw that people were throwing dust over their heads and clothe. And by looking at them I was also started weeping.

The Tents were brought down:

When outside Madina the sad news of the death of Prophet Mohammed S.A.W.S reached, The Tribes of Bahela started mourning and pulled down their Tents for 7 (seven) consecutive days.

Hazrat Abdullah Bin Zaid Ansari RA:

One of the Moazzan of our Prophet Mohammed S.A.W.S was Hazrat Abdullah Bin Zaid Ansari RA, who on hearing the sad demise of our Prophet Mohammed S.A.W.S he became very very sad and prayed if he would become a blind man as without seeing Prophet Mohammed S.A.W.S he could not live; and immediately he became blinded man.

When people asked him why he prayed for such a desire? He replied that the taste of looking lies in eyes and after the sad demise of our loved Prophet my eyes do not have any desire to look at any other thing.

Hazrat Ibne Qaseema RA:

When our Prophet Mohammed S.A.W.S went for the Gazoo-e-Tabook, Hazrat Abdullah Ibne Qaseem RA came to his home. He had two of his beautiful wives who had prepared cool curtains and spread beautiful sheets on the ground and presented selected foods for his lunch.

When Hazrat Abdullah RA looked at the beautiful foods he admired but said our Prophet Mohammed S.A.W.S has gone for the war in such a harsh climate of heat and Abdullah RA is going to take beautiful foods and going to enjoy his beautiful wives, this cannot be possible.

He took an oath that until he goes and meets Prophet Mohammed S.A.W.S he will not talk to his wives.

Thus he rode on the Camel and reached Tabook and met Prophet Mohammed S.A.W.S on seeing him Prophet Mohammed S.A.W.S told: “Aye Ibne Qaseema: How nice it is that you have left the worldly pleasures and have joined in the way of Allah, which is better for you”.

Hazrat Soban RA:

One day Hazrat Soban RA came in the service of our Prophet Mohammed S.A.W.S, his face was evidently looking tired and color faded. On seeing this our Prophet Mohammed S.A.W.S asked the reason for it to which he replied that: "Ya Rasulullah S.A.W.S: Neither I have any physical problem nor any pain, but whenever your face is disappearing from my eyes my heart becomes restless and immediately I see your face and get solace to my heart. Now I have been feeling in my heart that in the Heavens when you're Honor will be at a very high place and I may be lying in a distant corner and if I could not see your face how I can enjoy the Heaven's comfort. So all my pleasures will get faded. Such a lamentable situation cannot be possible to bear by my heart.

After hearing this Prophet Mohammed S.A.W.S kept quiet. Till Hazrat Gabril brought this good news that: the obedient and Affectionate follower will not be put to a lamentable situation but he will get the companionship of Prophet Mohammed S.A.W.S in the Heaven.

The fact is that in the love and Affection of Prophet Mohammed S.A.W.S only Hazrat Soban RA was not the only person immersed but all the Companions of Prophet Mohammed S.A.W.S were of the same stature.

Durude Tunjina:

Allahumma Salle Ala Syedina mohammadin Va Ala Ale Syedina mohammadin Salatan Tunjina biha min Jamee-al-ahwali val afaate va tuqzi lana biha jameeahajate va tutahhirna biha minaddanasi vassayiate va tarfauna biha indaka aaladdarqaate va tuballeguna biha aqsalgayate min jameeil qairate fil hayati va badalmamate innaka ala kulle shain qadeer.

فہرست کتب

خطبات حجۃ الوداع

رہبر نماز

خاص خاص سجدے

اسلامی آداب U-E

کردار کے کر شے

جمعہ کے احکام

نکاح کے احکام

طلاق کے مسائل

تجھیز و تتفین

شریعت محمدی ﷺ

متبرک راتیں

زکوٰۃ فطرہ - قربانی عقیقہ

رمضان المبارک

گھوڑا جوڑا

مکالمات اور تقریریں

عید الاضحی

مسکراتا ناست ہے

اسلام کیا ہے؟

میلاد النبی صلی اللہ علیہ وسلم -

معراج النبی ﷺ

دیدار رسول اللہ ﷺ

محاجات رسول اللہ ﷺ

عشق رسول اللہ ﷺ

وسیله

آثار مبارک ﷺ

آثار مبارک ﷺ

اسلام کا پرمیون پیغام -

خطبہ شفاعت کبریٰ

عمل اور دعوت عمل

عورت کیلئے پردہ

اسلام پھیل گیا

طہارت نماز Urdu

طہارت نماز English

طہارت نماز Telugu

طہارت نماز Hindi

میدان کربلا

مولانا غلام نبی شاہ نقشبندی کی مرتبہ

انقلابی و میدیو سی ڈی گھر گھر عام کر کے
رضائے الہی و رضاۓ رسول الہی صلی اللہ علیہ وسلم حاصل فرمائیے

